

## TEACHER'S PROFILE

Date of Joining: 03/10/2016

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| NAME OF THE FACULTY*                   | Moumita Mondal  |
| DESIGNATION*                           | Assistant Professor   |
| NAME OF THE DEPARTMENT*                | Philosophy  |
| ADDRESS                                | 78/5 Adhar Das Road, Budge Budge, Kol- 700137   |
| E-MAIL ID*                             | mailmemoumita90@gmail.com   |
| CONTACT NO.                            | 8961400239  |
| EDUCATIONAL QUALIFICATION*             | M.A, M.Phil. NET  |
| SPECIALIZATION*                        | Psychology, Immanuel Kant   |
| TOTAL TEACHING EXPERIENCE (IN YEARS) * | 6 Years 2 Months  |
| COURSES TAUGHT*                        | <p style="text-align: center;"><b>Indian Philosophy-CC1</b></p> <p>b)Carvaka School, c)Jainism, e)Nyaya Philosophy (Pratyaksa, Anumiti),</p> <p style="text-align: center;"><b>Outline of Indian Philosophy-II CC3</b></p> <p>c)Mimamsa (Prabhakara and Bhatta)<br/>d) Advaita Vedanta<br/>e) Visistadvaita Vedanta</p> <p style="text-align: center;"><b>Philosophy of Mind-CC5</b></p> <p>c) Sensation and Perception: Nature of sensation and perception, relation between sensation and perception, Gestalt theory of Perception, Illusion and hallucination<br/>Intelligence: measurement of g) Intelligence, IQ<br/>Binet-Simon test.</p> <p style="text-align: center;"><b>Social and Political Philosophy CC6</b></p> <p>c) Social Class and Caste: Principles of social class and cast, Marxist concept of class, Varnasrama dharma.<br/>f) Social Change: Nature , relation to social progress, Marx-Engels on social change, Gandhi on social change</p> <p style="text-align: center;"><b>Philosophy of Religion CC7</b></p> <p>f) Grounds for disbelief in God: Sociological theory,</p> |

Freudian theory, Carvaka, Bauddha and Jaina views.  
g) The Peculiarity of Religious Language

### **SECA1**

#### **a) Logical Reasoning and application: Indian and Western**

1. The main objects of logical reasoning.
2. Definitions
3. Construction of Kevalanvayi, Kevalavyatireki, anvayvyatireki anumiti
4. Hetvabhasa and its different kinds.
5. Reasoning in practice.

### **Western Logic-I CC8**

- d) Boolean interpretation of categorical Propositions.
- g) Science and Hypothesis

### **Western Logic-II CC9**

- a) Symbolic Logic
- b) Tautologous, Contradictory and Contingent statement-forms
- c) Determining the logical character of statement form and statements by
  - i) The method of Truth-table
  - ii) The method of Resolution

### **Epistemology and Metaphysics (Western) CC10**

- c) Some Principal uses of the verb "To know", conditions of Propositional knowledge, Strong and weak senses of "know",
- e) The apriori

### **Philosophy of Human Rights SECB(b)**

6. Preamble, fundamental Rights and Duties ( Indian Constitution)
7. Contemporary Perspectives

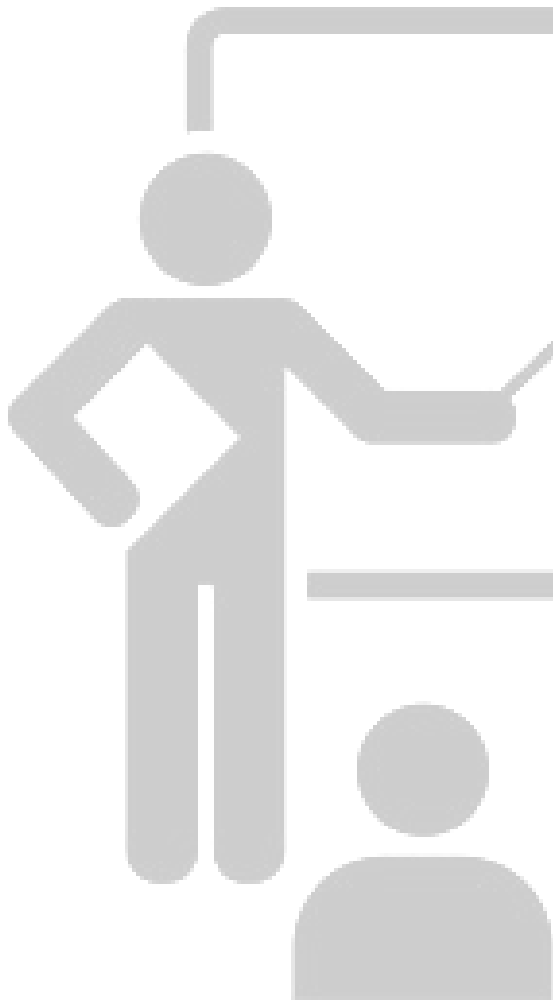
### **Nyaya Logic and Epistemology- I CC11**

- a) Definition of buddhi or cognition
- b) Four-fold division of prama and pramana.

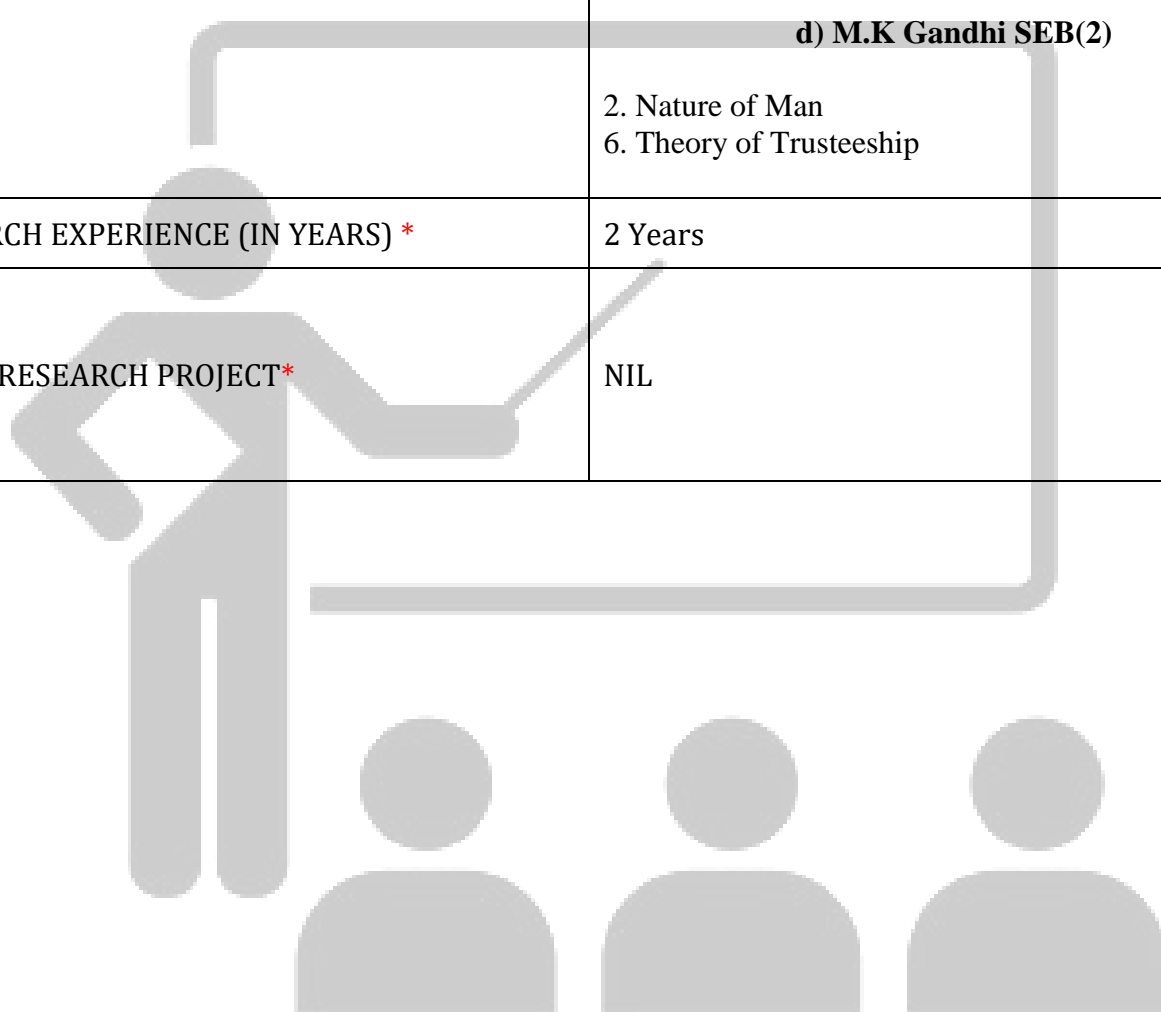
### **Philosophy of Language (Indian) DSEA(1)**

- 2) Introduction of concepts of asatti, yogyata, tatparya, akamksa

### **a) An Enquiry Concerning Human Understanding**



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|                                  | <p style="text-align: center;"><b>DSEB(1)</b></p> <p>Chapter 1---3<br/> <b>Nyaya Logic and Epistemology -II CC13</b></p> <p>A) Nature and Scope of Ethics, Classification of Ethics: a) Perspective, b) Meta Ethics, c) Applied Ethics</p> <p style="text-align: center;"><b>b) Applied Ethics DSEA(2)</b></p> <p>3.Poverty, Affluence and Morality<br/> 4. War and Violence: Terrorism</p> <p style="text-align: center;"><b>d) M.K Gandhi SEB(2)</b></p> <p>2. Nature of Man<br/> 6. Theory of Trusteeship</p> |
| RESEARCH EXPERIENCE (IN YEARS) * | 2 Years  |
| MINOR RESEARCH PROJECT*          | NIL  |



PARTICIPATION IN CONFERENCES, SYMPOSIAS  
AND WORKSHOPS\*

1. Published a paper entitled **Debota jokhan Jibondebota** in departmental journal, **The Quest**, 2015-2016, Vivekananda College for Women, Department of Philosophy.

2. Published a paper entitled **Pratham Puja: Manabdharma** in e-journal **Probaho**, 2015-2016, Vivekananda College for Women.

3. Presented paper entitled '**Gandhi and Ambedkar's view on Social Change**' in Two-day UGC Sponsored National Seminar on "Relevance of the Thought of Mahatma Gandhi and Dr. B.R Ambedkar" on 7<sup>th</sup> -8<sup>th</sup> February, 2017.

4. Participated in a UGC Sponsored Two-Day International Seminar on '**Philosophy of Abhinavagupta**' organized by Centre for Advanced Studies, Department of Philosophy, Jadavpur University, held on 19<sup>th</sup> & 20<sup>th</sup> December, 2017.

5. Participated in a UGC Sponsored Two-Day National Seminar on **Different Interpretations of Gita** organized by Centre for Aurobindo Studies, Department of Philosophy, Jadavpur University, held on 27<sup>th</sup> & 28<sup>th</sup> January 2017

6. Participated and Presented paper in Seven day Workshop on '**Life and Philosophical Thought of Sri Aurobindo**' organized by Centre for Aurobindo Studies, Department of Philosophy, Jadavpur University. The duration of the course was seven days from 19<sup>th</sup> September to 26<sup>th</sup> September 2019.

7. Participated in a State Level Seminar on '**Philosophical Thought of Kali Krishna Banerjee**' organized by the department of Philosophy, Jadavpur University on 20<sup>th</sup> & 21<sup>st</sup> December 2019.

8. Participated in one-day National Webinar entitled "Covid-19 Pandemic: Challenges and Reorientation of Teaching Learning and Evaluation Procedure in Higher Education" organized by IQAC, Vivekananda College for Women on 25<sup>th</sup> June, 2020 from 3:00PM to 6:00PM.

9.Participated in the One-Day Workshop on CAS held on 16<sup>th</sup> August, 2018 organized by Vivekananda College for Women , Barisha kol-700008.

10.Participated and Presented paper in State Government Sponsored National- Seminar on Education & Culture, held on 4<sup>th</sup> and 5<sup>th</sup> April 2018. Organized by Vivekananda College for Women, Barisha kol-700008. The title of the paper presented is **Education on Human Development.**

11. One day Webinar on “A Critic of Natural Rights and Human Rights: In the light of J.Bentham, E.Burke and T.Paine” organized by the Dept of philosophy, Sobharani Memorial college and Kobi Joydev Mahavidyalaya (15<sup>th</sup> July’2020 )

12. Presented paper in One day Webinar entitled “The relevance of Buddhist teaching at the time pandemic” organized by Department of Philosophy & IQAC, Vivekananda College For Women ,Kol-8

(24<sup>th</sup> July’2020, 10.00-2.00) “Theory of Karma and Rebirth:A critical review”

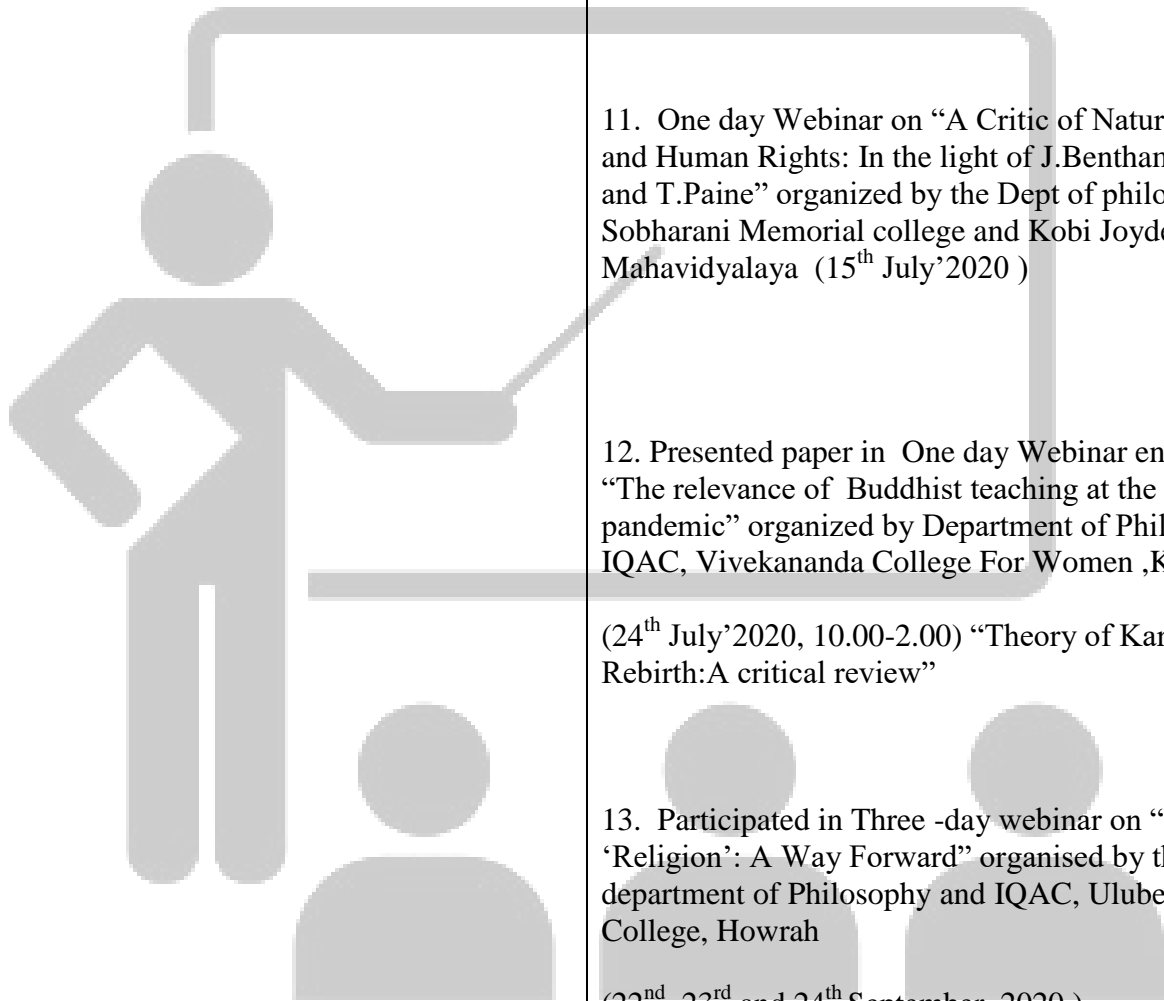
13. Participated in Three -day webinar on “ Beyond ‘Religion’: A Way Forward” organised by the department of Philosophy and IQAC, Uluberia College, Howrah

(22<sup>nd</sup>, 23<sup>rd</sup> and 24<sup>th</sup> September ,2020.)

14.UGC – CAS Sponsored Seven Days E-Workshop on “Mind , Consciousness and Harmony of Virtue” organised by the CAS, Department of Philosophy, Jadavpur University in collaboration with the centre for Sri Aurobindo Studies, Jadavpur University, Kolkata.

(30<sup>th</sup>-31<sup>st</sup> March, 2021and 5<sup>th</sup> to 9<sup>th</sup> April,2021. )

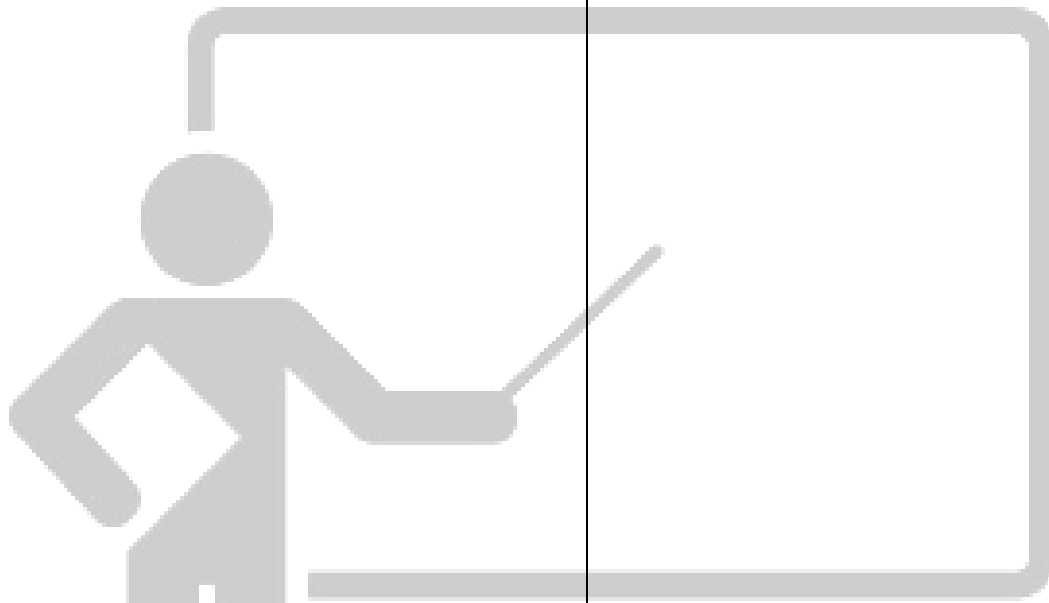
15.One Day Webinar on “ Conceptualizing Evil in the form of ‘Greed and Jealousy: A Philosophical



Exploration”, organized by Asutosh College, held on 9<sup>th</sup> March, 2022.

16. One Day National Webinar on “Recent Russo-Ukraine Conflict: Concerning Issues To India’s International Relations” organized by Ramnagar College, held on 7<sup>th</sup> April, 2022.

17. One Day International Webinar on “The Ethics of Technology: Issues & Initiatives” , organized by Mrinalini Dutta Mahavidyapith, held on 5<sup>th</sup> May 2022.



REFRESHER & ORIENTATION COURSES  
ATTENDED\*

1. Participated in the 89<sup>th</sup> UGC Sponsored Orientation Course organised by Osmania University, Hyderabad – 500007, held from 01/03/2019 to 30/03/2019.

2. Refresher Course on Indian Philosophy: Samskara, Culture and Global Recognition (IDC)

10/02/2021–23/02/ 2021

PUBLICATION\*

1. A paper was published entitled ‘Gandhi and Ambedkar’s view on Social Change’ in Two-day UGC Sponsored National Seminar on “ Relevance of the Thought of Mahatma Gandhi and Dr. B.R Ambedkar” on 7<sup>th</sup> -8<sup>th</sup> February , 2017.

2. A paper was published entitled ‘**Education on**

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|                      | <p><b>Social Change'</b> in Two-day State Government Sponsored National- Seminar on Education &amp; Culture, held on 4<sup>th</sup> and 5<sup>th</sup> April 2018. Organized by Vivekananda College for Women, Barisha kol-700008.</p> |
| OUT REACH PROGRAMME* | <p>A visit to Blind School as a member of Alumni Association , named Bahitra , held on 26/08/2022</p>  |

